



**DEALER CONTRACT**

I/we \_\_\_\_\_, an authorized dealer in Gems, Minerals, and/or lapidary and silversmithing, equipment and supplies, wish to acquire table space at the Mohave Co. Gemstoners Annual Show.

I would like to reserve (no. of tables) \_\_\_\_\_. Total table rental \$\_\_\_\_\_. Enclosed is \$\_\_\_\_\_. \*\*\* (\$5 ft./8' table = \$40 per table) Half of payment, along with this contract and Kingman Event Permit, is due by the February 15<sup>th</sup> deadline. Remaining balance is due by March 8<sup>th</sup>. Failure to remit your balance by this date may result in forfeiture of reserved space.

**\*\*\*Please include the \$11 Event Permit fee in the check with your payment. The city of Kingman does not accept individual checks from the vendors. The Club will issue one check to the city after all fees are collected. Thank you.**

**DEALER RESPONSIBILITIES AND ACKNOWLEDGEMENTS:**

- ❖ Dealer setup will be April 13<sup>th</sup>, Friday; from 12 noon until 6:00 PM. High School Gym will be open at 7:00 AM Saturday, with all setups complete by the 9:00 AM opening hour.
- ❖ Dealers are responsible to be open during show hours: Sat 9 to 5, Sun 9 to 4, with representation in booth during these hours.
- ❖ Dealer agrees to cease selling at close of 4:00 PM on Sunday. Gym needs to be vacated by 6:00 PM for cleanup by Club Members prior to locking up.
- ❖ Cancellation of Contract must be in writing to Show Chairman. Refund will be: 100% if cancellation is received by January 31<sup>st</sup>, 2012, 50% if received by February 15<sup>th</sup>, and 0% thereafter.
- ❖ Dealer will provide own insurance for duration of the Show.
- ❖ Dealer agrees not to sue Kingman Academy of Learning or Mohave Co. Gemstoners or their officers for any loss or damage to , or destruction of inventory, supplies, or equipment. This agreement shall bind any heirs, executor administrators and assigns.
- ❖ Gym floor is covered with a special rubberized finish that Dealers must protect in their booth area.
- ❖ **Prizes:** All of our door prizes and raffle prizes are greatly appreciated donations from Club Members and local businesses. If you would like to donate something, please contact: Fred Bunge-President or Mary Gann, Show Chairman, or anyone wearing a "Security" cap. Thank you.

My Sales include the following: \_\_\_\_\_

Business Name: \_\_\_\_\_ Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_ I will need Elect.: \_\_\_\_\_ The Gym has limited electrical sources. We will try to honor as many requests as possible.

Signature of Authorized Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name legibly for Vendor Badges: \_\_\_\_\_